



**AGENDA**  
**Richland County Board of Health**  
**March 8, 2022**  
**Community Services Building**  
**2:00 – 3:30 PM**

1. **Call the meeting to order, establish a quorum and introductions** – *Shane Gorder*
2. **Review the Agenda-** *Shane Gorder*
3. **Review Minutes** – *Heidi Moran*
4. **Health Department Administrator Report**
  - a. General Health Department Updates – *Brittney Petersen*
    - i. Policy Discussion/Department Policies
  - b. Program Report – *Jessica Gilbert, Volunteers in Action*
  - c. Performance Management – *Brittney Petersen*
  - d. Communicable Disease/Emergency Preparedness – *Julie Brodhead*
5. **Health Officer Report** – *Jacquelyn Free, FNP*
6. **Sanitarian Report** – *Stephanie Ler*
7. **County Attorney Report** – *Janet Christoffersen*
8. **Old business** – *Shane Gorder*
9. **New Business** – *Shane Gorder*
10. **Public Comment** –

Meeting adjourned; next meeting date **April 12, 2022.**