

Harvest Your Leadership Potential

Montana 4-H Leaders Forum

September 25-26, 2009

Sidney, Montana

(Friday evening at the Sidney Country Club & Saturday at Sidney High School)

Register Early & Save!!

By September 1 \$70

After September 1 \$85

Mail registration to:

McCone County Extension

Box 200

Circle, MT 59215

Make checks Payable to:

McCone County 4-H Council

Full Refund until Sept. 11

½ Refund after Sept. 11

_____ Registration Fee Enclosed

_____ Workshop Fee Enclosed (If the workshop is full a refund will be issued)

_____ Total Enclosed _____ Check Number

I will be there for the following meals: (**PLEASE** help us with meal plans!!!)

	Yes	No		Yes	No
Friday Dinner	_____	_____	Saturday Lunch	_____	_____
Saturday Breakfast	_____	_____	Saturday Dinner	_____	_____

Name _____ County _____

Address _____ City _____

State & Zip _____ Phone _____ e-mail _____

_____ Volunteer Leader _____ Extension Staff

_____ Youth (Age as of October 1, 2008 _____) Name of Adult Chaperone _____

(Youth must complete and return the Code of Conduct and media release forms)

_____ I am a **FIRST TIME ATTENDEE** and understand my registration of \$70 will be reimbursed to me by the Monsanto Grant. (Separate registration needs to be filled out, limit of 28 participants)

Special Dietary Needs, Existing Medical Conditions, or other Special Accommodations:

PRE-CONFERENCE

_____ I will be attending Leader College I 12:00 to 5:00 Friday (Separate registration needs to be filled out)

_____ I plan to attend the 4-H Shooting Sports Leader Training Session Friday evening and all day Saturday (Separate registration needs to be filled out)

LODGING

A block of rooms have been reserved at the Richland Motor Inn (1200 S. Central Ave., 406-433-6400) and at the Lone Tree Motor Inn (900 S. Central Ave., 406-433-4520). **Room reservations need to be made by September 11.** Tell them you are with the Montana 4-H Leader Forum.

Workshop Registration

(Mark 1st & 2nd Choice)

Note: Some workshops are two hours, be sure you register for both times.

Session 1: Saturday – 1:30 p.m.

- _____ Operation Military Kids Program & the Mobile Tech Lab (**continues at 2:45**)
- _____ Cheese, Pepperoni or Supreme – How Does Your Club Structure Stack Up?
(**continues at 2:45**)
- _____ Quilt Quest - \$5.00 fee (**continues at 2:45**)
- _____ Geocaching for MonDak Treasures (**continues at 2:45**)
- _____ Leadership Lessons - Michelle Cummings Workshop – **specifically for teens**
(**continues at 2:45**)
- _____ Are You Smarter Than a Cloverbud?
- _____ Easy “Keep ‘em Guessing” Fudge - **\$5.00 fee**
- _____ Myers-Briggs Personality Types
- _____ Bio-Security at County Fair

Session 2: Saturday – 2:45 p.m.

- _____ Operation Military Kids Program and the Mobile Tech Lab (**continued**)
- _____ Cheese Pepperoni or Supreme – How Does Your Club Structure Stack Up? (**continued**)
- _____ Quilt Quest (**continued**)
- _____ Geocaching for MonDak Treasures (**continued**)
- _____ Leadership Lessons Teen Workshop (**continued**)
- _____ Photography & Scrapbooking - **\$3.00 fee (continues at 4:00)**
- _____ Quilts for the Floor - **\$5.00 fee (continues at 4:00)**
- _____ Following the Officer Training Map to Success (**continues at 4:00**)
- _____ Keep ‘em Guessing Fudge – **\$5.00**
- _____ Using All the Colors to Paint a Picture...Creating Inclusive 4-H Groups with Diverse Memberships
- _____ Bushels of Bucks
- _____ Saving to Achieve Goals
- _____ Bio-Security at County Fair

Session 3: 4:00 p.m.

- _____ Photography & Scrapbooking (**continued**)
- _____ Quilts for the Floor (**continued**)
- _____ Following the Officer Treasure chest to Success (**continued**)
- _____ Talking ‘Bout My Generation
- _____ A Palette of Fun with Arts & Crafts
- _____ How Local Foods Positively Impact Your Community
- _____ Harvesting Ripe Leadership Skills
- _____ So Little Time, So Many Commitments
- _____ The 4-H Centennial Project
- _____ Cultivating Connections – Michelle Cummings Workshop – **specifically for adults**