



EXTENSION

Clover Chatter

“Pioneering the Way”



4-H Camp

Summer is quickly approaching. This summer you can learn how to canoe and shoot air rifle, go through a challenge course and work on your team-building skills with kids from neighboring counties, plus many other fun-filled activities!

Richland County, along with 4 other counties in the area, will once again be offering a 4-H camp held at the Fort Peck Pines Yough Camp. Camp dates are June 29- July 1. Activities include: Using Dutch Ovens, GPS, challenge courses, canoeing, air rifle, archery, swimming, and team-building workshops! The camp will be led by Senior 4-H members that attended the retreat in May with adult leaders as supervisors.

Want to go? The Council has voted to pay 50% of the \$50 registration fee in the form of scholarships. To receive your scholarship write a paragraph of why you want to go to camp and what you want to learn, and send it to the Richland County Extension Office with your registration.

Registration is due June 15th

Applications will be available on the website, www.richland.org/camp, get your's in ASAP!!

Range Monitoring

Richland County Conservation District Range committee is offering a unique opportunity for area students to learn first hand about Range Monitoring using an entrepreneurship approach. If you are interested in range management, range plants and identification, recordkeeping and working out doors with area landowners this may be the program for you. The District will help train you in the art of range monitoring, help you develop a contract to be used in the process of selling your skill as a range monitor to local landowners. We will also assist you in learning some recordkeeping techniques to help with your final product for the landowner.

Important Reminders

“Pioneering the Way” 4-H Camp

June 15, Registration due
 June 29-July 1, Camp
 Registration Inside

Tri-County Sew Camp

May 27, Registration Due
 June 10, Camp
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Fashion Revue & Quilt Contest

May 27, 4:00 p.m.
 Crestwood Inn, Sidney
 Pg. 4

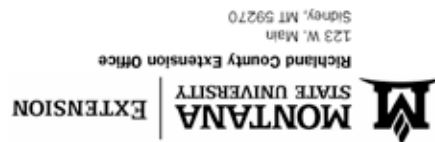
Exec./Livestock Mtg.

June 1st,
 7:00 p.m. Exec.
 8:00 p.m. Livestock
 Richland County Ext. Office
 Pg. 5

Leader's Meeting

July 6th, 7:00 p.m.
 Sidney Library Basement
 Important for Fair Preparations
 Pg. 5

Please send your e-mail to whiteman@montana.edu to be on the 4-H e-mail list. This has been widely used and a great source of information.



30th Annual Fruit Sale

Congratulations on another successful fruit sale! All-in-all it was a great sale. The “mystery people” were Fred Barkley of Sidney, Cheryl Moran of Sidney, Stacy Skogas of Fairview, Brian Ligon of Lambert, and Lois Kerr of Savage. If you sold to a mystery person contact Wade for your \$20 prize. Another big thank you to all who did their part in making this year’s sale another success. The top selling clubs were Valley View, Missouri River Ranchers and Richland Rockets. Below is the list of top five individuals and family sellers:

Individual		Families	
1 st	Shawn Walla	1 st	Staffanson
2 nd	Abbey Ries	2 nd	Rice
3 rd	Koltan Nevins	3 rd	Handy
4 th	Tess Ler	4 th	Zadow
5 th	Wacey McMillen	5 th	Jepsen



State Congress Already?

The State Congress meeting is set for June 1st. All delegates and parents or guardians are required to attend to qualify for State Congress in Bozeman. We will meet at 6:30 p.m. at the Extension Office. Registration forms will be passed out at this meeting and will need to be filled out and returned at that time. If you are going to State Congress you and your parents NEED to attend this meeting, or meet with Wade **before** that date.

July Workshops

There will be both a photography and a leather workshop held in July. No dates have been set at this time. If you are interested, please contact the Extension Office.

Tri County Sewing Camp

The Tri-County Sewing Camp will be held on Wednesday, June 10 in Culbertson. It will start with registration at 8:30 a.m. and end around 4:00 p.m. The morning workshop will include a potholder set. In the afternoon, everyone will sew t-shirt totebag. The registration fee will be \$10.00 and will include a continental style breakfast, snacks and lunch. This year’s community service project will be to embellish a bath towel for shelters. Registration information for the camp will be coming out soon. Registration will be due May 27.

Chef For a Day Camp

On July 14th there will be a tri-county “Chef For a Day Camp” held in Sidney at the middle school. Workshop sessions include Dutch Oven cooking, touring Baker Boy Bakery, making pretzels, and learning basic table setting and table etiquette.

There is a limit of 30 kids and you must be between the ages of 9-13 years. There will be a lunch and snacks. Please bring your apron if you have one! Cost is only \$10 per member and you will receive a recipe book of the recipes used during the day. Registrations are due to the Roosevelt County Extension Office by May 27th.

Are You Eligible?

As a result of county-wide competitions over the past months, the following Sr. Members have qualified to attend State Congress at this time.

Livestock- Levi Helmuth, Ben Johnson, Joyce Wick, Wacey McMillen

Speech- Megan Greenwood, Katie Staffanson, Cindy Staffanson, Nettie Johnson

Demonstrations- Katelyn Dynneson, Erin Oliver

Dress Revue- TBA

Shooting Sports - N/A

*If your eligible and cannot or do not wish to go, call the Extension Office and let us know ahead of time.

Scholarships

The scholarship application deadline for the Livestock, Whiteman, and Swigart Scholarships is August 15th, and Ann Bauman is June 1st. Please make sure you turn your application into the office if you are interested.

Leader’s Meeting July 6th

Our next scheduled Leaders Meeting will be on July 6th beginning at 7:00 p.m. in the Sidney Public Library Basement. Plans for Fair will be the main focus. Please make plans to have your club represented!

Executive Council and Livestock Committee will hold their meeting on June 1st at the Richland County Extension Office at 7:00 p.m. and 8:00 p.m.

Barnyard Talk

Camper Stalls

Members may reserve camper stalls for this years fair starting on June 1st - July 1st. This will be a first come, first serve basis. **ALL** participants, livestock and horse, need to reserve their spot with the Fair Office at 433-2801

Hovde Horsemanship Clinic

John Hovde is conducting a series of six weekly horsemanship clinics at the Upper Missouri Valley Fairgrounds. They begin Tuesday, May 12 at 7:00 p.m., CDT. Pre-registration is requested and should be in to the Williams County Extension office by May 8th. For more information or for the registration form please contact the Richland County Extension Office.

Monday Night Rides

Monday Night Rides start on June 1st at the Saddle Club Arena. Mark the date on your calendars!

Ag Days Livestock Judging

Ag Days Livestock Judging will be held in Sidney on June 15 starting at 9:00 a.m. at Gartner Denowh Angus Ranch. For more details, call Keith Dynneson.

Junior Trip

There is a great Jr trip in the plans for mid August for all Jr members who meet the qualifications. Have you competed in a County Contest, did you turn in a record book. This is all you need to do to qualify for this year’s Jr Trip. It is a \$80 value to members!!!

Community Service Projects

The Executive Council approved the grants as follows: \$100-Three Buttes & \$300-Forever Buds.

NOTICE

We will not be supplying you with the thank you cards at this year’s fair. This can allow member’s creativity to really show on the thank you cards that they **must** supply. Members are encouraged to have them ready prior to fair and fill in the business’s name after the sale

Showmanship Clinic

There will be a livestock Showmanship Clinic in July at the Fairgrounds. Livestock included are Beef, Sheep, Goat and Hog. Check the July Clover for more details.

Cattle Members

All members will be using livestock poly neck ties to ensure the safety of spectators and animals in the barn area. All members may purchase neck tie ropes prior to this years fair or learn to make one at this years showmanship clinic. All animals must be tied up in the Livestock Barns. No panels with lose calves.

Clean Up Day

Keep Wednesday, July 22th open for this year’s clean up at the fair grounds. We will be starting at 6:00 p.m. More information will be in the July Clover Chatter

Fashion & Quilt Revue is Here Again!

The Fashion & Quilt Revue has been set for Wednesday, May 27, at Crestwood Inn. Registration is due by Wednesday, May 20. Registration for Fashion Revue needs to include a swatch of fabric and a complete description of your garment. Fashion revue contestants need to bring their garment on a hanger. See the following form in this newsletter. Quilt participants need to bring a picture of yourself with the quilt and fabric samples. Judging will take place about 4:00 pm – this may be changed according to the number of participants. Leslie will contact all participants prior to the date with exact times. At this time, we will also set up and decorate. We would like anyone interested in providing musical entertainment to let the office know. We had several 4-H'er's play instruments and sing and this was a wonderful evening for the residents of Crestwood. The fashion & quilt revue will be at 6:30 pm for all friends, family and residents of Crestwood. Please contact Wade or Leslie if you have further questions.

NAME _____ AGE _____

CLUB _____ YEAR IN 4-H CLOTHING _____

UNIT OF CLOTHING _____

*The following information will be used in the script read during the evening revue.
Please help by including as much information as you can concerning your garment.
You may write your own script and enclose it with this sheet if you wish.*

DESCRIBE YOUR GARMENT: include special features.

NOTE: Your pattern has a description that you may refer to for help.

TYPE OF FABRIC AND COLOR: Please indicate a swatch of fabric 4"x4"

ACCESSORIES: Belt, Purse, Jewelry, Shoes, Back Pack, etc.

WHERE GARMENT WILL BE WORN: School, Church, Dances, Travel, etc.

WHAT ARE YOUR FAVORITE ACTIVITIES AND HOBBIES:

Also available on the web on the Forms Page!!!



Stamping Workshop

A stamping workshop conducted by Terri Zadow will be held Saturday, June 6th from 1:30 – 3:30 pm in the Library basement. Sign up will be by Friday, June 5th. The basics of stamping will be covered in this workshop. Participants are asked to bring white or very light card stock and background and texture paper of your choice. We will be stamping cards. If you have your own stamps, ink pads & markers, please bring them. Terri will also bring stamps and ink for use during the workshop. Several workshops are planned through the year if there is an interest. Call Terri if you have questions at 488-4293.



Fair Book

The 2009 4-H Fair Books will be ready May 15th. We suggest that Club Leaders pick up books and entry forms for their clubs. Only one book per family, and please DO NOT sign up for more than you think you can handle. Too much time and effort goes into making tags and judging sheets for the projects that are not completed. We ask you finish as many projects as you possibly can to put on a great display at the 4-H building.

Interview Judging

We will again be conducting the indoor judging like we did last year. Each member will have to answer 3-4 basic questions about their indoor projects. Leaders and members are encouraged to look at this decision in the best interest of the member. Through this short interview, members will be more comfortable to be a counselor at camp, an ambassador, or working with adults.

School Project Exhibits

Just a reminder that members are allowed to exhibit projects at the Fair that they have completed at school, provided that it is entered in the appropriate 4-H division. This is allowed because a number of 4-H projects correlate closely with those done at school and members do the work.

Food Booth Schedule

Wednesday

This shift will be covered by members who are unable to work their shift. This will be limited to 15 members. It **will not** be filled by one club.

Thursday

6:30-11:30 Lambert Hi-Liters
 11:30-4:30 Badlands Brushpoppers
 4:30-10:00 Yellowstone/Forever Buds

Friday

6:30-11:30 Brorson
 11:30-4:30 Valley View
 4:30-10:00 Three Buttes

Saturday

6:30-11:30 Missouri River Ranchers
 11:30-4:30 Forever Buds
 4:30-10:00 Richland Rockets

Calendar of Events

Fair Book Out.....	May 15	
Jr. Leaders	May 19.....	6:30 p.m.
Chef Camp	July 14	
Fashion Revue.....	May 27.....	4:00 p.m.
Camper Sign-up (Fair Office)	June 1 - July 1	
Exec. Livestock Meeting.....	June 1	7:00/8:00 p.m
State Congress Meeting	June 1.....	6:30 p.m.
Tri-County Sewing Camp.....	June 10	8:30 a.m.
Showmanship Workshop	June 19.....	6:00 p.m.
Camp	June 29-July 1	
Leaders Meeting	July 6	7:00 p.m.
PreCongress	July 5-7	
Congress	July 7-10	

Exhibit Building Sitting

Wednesday, Aug 5

5:00-8:00 Valley View Wranglers

Thursday, Aug 6

12:00-4:00 Brorson Farmhands
 4:00-8:00 Richland Rockets

Friday, Aug 7

12:00-4:00 Missouri River Ranchers
 4:00-8:00 4-H Alumni
 8:00-10:00 Lambert Hi-Liters

Saturday, Aug 8

9:00-12:00 Three Buttes
 12:00-4:00 Forever Buds
 4:00-8:00 Yellowstone Valley
 8:00-10:00 Badlands Brushpoppers

Cleaning Schedule

Before

July 26th 5:00 p.m.

Yellowstone Valley
 Badlands
 Brorson

After

August 9th 8:00 a.m.

Forever Buds
 Lambert Hi-Liters
 Missouri River Ranchers

Exhibit Check Out: Missouri River Ranchers
BBQ: Forever Buds