



Ann Bauman Scholarship Richland County

Full Name _____ Date of Birth _____
Address _____ Number of Years in 4-H _____
Name of Parent or Guardian _____
Address _____ Number of Children at Home _____
Father's Occupation _____ Mother's Occupation _____
High School Attended _____ Year Graduated _____
College or University you plan to attend _____
Area of Study _____

*Attach **two letters** of recommendation from people familiar with your 4-H career.

*Due to the Ext Office by April 1st.

***Two Scholarships** will be awarded based on return on Endowment Fund.

Please answer the following questions, use extra paper if needed

List activities, awards, and offices held during your 4-H tenure:

List any other scholarships you have received:



MONTANA
STATE UNIVERSITY

EXTENSION

Briefly describe how you feel the 4-H program has helped you, and what 4-H means to you:

Unique Life Challenges & Experiences: *Describe a challenge or unique experience and how it has made you stronger.*



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