

## LOCAL EMERGENCY PLANNING COMMITTEE Notes from

Monday, February 9, 2009 @ fire hall

Present: : Rob Gilbert- SVFD, Butch Renders - DES, Public Works, Herb Schmierer- County PW, Greg Anderson - City PW, Judy LaPan- RCHD & Julie Brodhead- RCHD

1. Review minutes from last meeting and approved by members present
2. DES - Butch - The LEPC grant to hire a LEPC Coordinator was approved and process in progress to hire someone and finish working out details and contract. Butch explained what a soft match was and how it works. Butch informed group about the generators that are being mounted on trailers to be portable for shelters in the future and plans to park at the various fire dept. in order to keep routine maintenance on them. Butch spoke about starting to work on an annex for animal sheltering and one for special populations.
3. CERT -no report- no funding at this time - will remove from agenda
4. Communicable Diseases & Emergency Preparedness - Julie- State of MT currently has 30 confirmed flu cases as of 1/30/09. **No Flu** in our County-yet. Flu season is here so please wash your hands. Richland County has had some chicken pox cases. RCHD has used the PHEP vaccine (Tdap & Hep B) on several City Police persons.. Julie will send information to Rob for the SVFD meeting next week. For Emergency Prep. - RCHD will do a drill testing ability to initiate call down lists of POD on Feb 26- so if you are called - please play with us.
5. E-Waste & LEPC WEBSITE -- no report
6. Agency Up-Dates Judy - announced that the Health Fair is March 10 here, Community conference in January went well with 110 participants, announced the position for DUI task force and nutrition grant was filled by Jeff Mead @ RCHD. Judy announced that the statewide volunteer registry "local manager" training coming up and would like Butch involved. Rob - fire truck back and all fixed from the wreck early last fall, SVFD will be doing a walkthrough of the new Law Enforcement Center next week. Herb - good , Greg - looking at the requirements of Homeland Security regarding Chlorine; beginning with Risk Management Plans - not required here yet
7. Next Meeting Date & Time: Monday March 9, 2009 Host: Richland County Health Dept. Conference room 201 Lunch will be provided at 11:30 A.M. with the meeting concluding by 1:30pm.

Please call to RSVP for food count by 9am on day of meeting -Julie Brodhead  
433-6948