OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY RICHLAND COUNTY, MONTANA - JUNE 4, 2024

1. TO YOTE COMPLETELY FILL IN I THE GOVAL USING A BUILD OR BLACK FEN. 2. To which in a name, compleighty fill in the youl to the left of the ine provided, and on the ine provided point the name of the will-ine andidate for whom you wish to work. 3. DO NOT MAKE AN IDENTIFYING MARK, CORSS OUT, ERSC, OR USE CONSECTION FLUID. By command the provided point the name of the will-ine andidate for whom you wish to work. 5. DO NOT MAKE AN IDENTIFYING MARK, CORSS OUT, ERSC, OR USE CONSECTION FLUID. By command the provided provid	INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
2. To write in a name, completely fill in the cyal to the left of the improvided, and on the information of the left of the improved of the information of the left of the improved of the information of the left of the improved of the impr	1. TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN.		DISTRICT 15
JOSEPH R BIDEN JR NO PREFERENCE FOR SECRETARY OF STATE (VOTE FOR ONE) JON TESTER MICHAEL HUMMERT FOR ATTORNEY GENERAL (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) JONDAN OFFICE FOR DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT COURT JUDGE DISTRICT, DEPT 1 (VOTE FOR ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE FOR PRESIDENT	 ○ JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR ○ RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR ○ 	FOR STATE REPRESENTATIVE DISTRICT 30 (VOTE FOR ONE) COUNTY
FOR UNITED STATES SENATOR (VOTE FOR ONE) JESSE JAMES MULLEN JON TESTER MICHAEL HUMMERT FOR ATTORNEY GENERAL (VOTE FOR ONE) BEN ALKE FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE AUDITOR (VOTE FOR ONE) FOR STATE SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) FOR STATE SUPREME COURT CORY SWAMSON JEREMIAH LYNCH DOUG MARSHALL FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) DAN WILSON KATHERINE BIDEGARAY JERRY O'NEIL FOR DISTRICT COURT JUDGE DISTRICT TO ONE) VOTE IN NEXT COLUMN VOTE IN NEXT COLUMN VOTE BOTH SIDES	O JOSEPH R BIDEN JR	LT. GOVERNOR	
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BALLOT ISSUES RICHLAND COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL) FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government. AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government. **END OF BALLOT** PRECINCT 19 0014 Typ:01 Seq:0014 Spl:01