

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
RICHLAND COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
<p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS VOTE BOTH SIDES</b></p>	<p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR STATE SENATOR DISTRICT 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>
FEDERAL AND STATE		COUNTY
<p align="center"><b>FOR PRESIDENT (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p align="center"><b>GOVERNOR</b></p> <p>_____</p> <p align="center"><b>LT. GOVERNOR</b></p> <p>_____</p> <p align="center"><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p>	<p align="center"><b>FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>
<p align="center"><b>FOR UNITED STATES SENATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p>	<p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>
FEDERAL AND STATE		NONPARTISAN - STATE
<p align="center"><b>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> STEVE HELD</p> <p><input type="radio"/> MING CABRERA</p> <p><input type="radio"/> JOHN B DRISCOLL</p> <p><input type="radio"/> KEVIN HAMM</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE AUDITOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>
<p align="center"><b>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p>	<p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b></p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>
<p align="center"><b>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p>	<p align="center"><b>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</b></p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 7, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> OLIVIA C RIEGER</p> <p><input type="radio"/> _____</p>
<p align="center"><b>VOTE IN NEXT COLUMN</b></p>	<p align="center"><b>VOTE IN NEXT COLUMN</b></p>	<p align="center"><b>VOTE BOTH SIDES</b></p>
<p align="center">PRECINCT 4</p>	<p align="center">Typ:01 Seq:0004 Spl:01</p>	<p align="center">0004</p>

**BALLOT ISSUES**

**RICHLAND COUNTY  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.
  
- AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.

**CITY OF SIDNEY  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Sidney and the establishment and funding, not to exceed \$31,000, of a local government study commission consisting of three (3) members to examine the government of the City of Sidney and submit recommendations on the government.
  
- AGAINST the review of the government of the City of Sidney and the establishment and funding, not to exceed \$31,000, of a local government study commission consisting of three (3) members to examine the government of the City of Sidney and submit recommendations on the government.

**END OF BALLOT**

Sample Ballot