

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
RICHLAND COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

JOSEPH R BIDEN JR

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

MICHAEL HUMMERT

JON TESTER

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

MING CABRERA

JOHN B DRISCOLL

KEVIN HAMM

STEVE HELD

VOTE IN NEXT COLUMN

PRECINCT 5

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

RYAN BUSSE
FOR GOVERNOR
RAPH GRAYBILL
FOR LT. GOVERNOR

JIM HUNT
FOR GOVERNOR
JERRY DRISCOLL
FOR LT. GOVERNOR

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

JESSE JAMES MULLEN

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

BEN ALKE

**FOR STATE AUDITOR
(VOTE FOR ONE)**

JOHN REPKE

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

SHANNON O'BRIEN

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

ERIN FARRIS-OLSEN

JORDAN OPHUS

VOTE IN NEXT COLUMN

Typ:01 Seq:0005 Spl:01

**FEDERAL AND STATE
(Continued)**

**FOR STATE SENATOR
DISTRICT 17
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 33
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)**

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

DOUG MARSHALL

CORY SWANSON

JEREMIAH LYNCH

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

JERRY O'NEIL

DAN WILSON

KATHERINE BIDEGARAY

**FOR DISTRICT COURT JUDGE
DISTRICT 7, DEPT 1
(VOTE FOR ONE)**

OLIVIA C RIEGER

VOTE BOTH SIDES

0005

**RICHLAND COUNTY
LOCAL GOVERNMENT REVIEW
(VOTE IN ONE OVAL)**

- FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.

- AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.

Sample Ballot

END OF BALLOT