## OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY RICHLAND COUNTY, MONTANA - JUNE 4, 2024

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE (Continued)	FEDERAL AND STATE (Continued)
1. TO VOTE, COMPLETELY FILL IN (  ) THE OVAL USING A BLUE OR BLACK PEN.	FOR GOVERNOR & LT. GOVERNOR	FOR STATE SENATOR DISTRICT 17
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS VOTE BOTH SIDES	(VOTE IN ONE OVAL)  RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR  JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR	FOR STATE REPRESENTATIVE DISTRICT 33 (VOTE FOR ONE)
FEDERAL AND STATE	0	
FOR PRESIDENT (VOTE FOR ONE)	GOVERNOR	FOR CLERK OF DISTRICT COURT
O JOSEPH R BIDEN JR	LT. GOVERNOR	(VOTE FOR ONE)
O NO PREFERENCE O	FOR SECRETARY OF STATE (VOTE FOR ONE)	
FOR UNITED STATES SENATOR (VOTE FOR ONE)	<ul><li>JESSE JAMES MULLEN</li><li></li></ul>	FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
O MICHAEL HUMMERT	FOR ATTORNEY GENERAL	O
O JON TESTER	(VOTE FOR ONE)	NONPARTISAN - STATE
	○ BEN ALKE	FOR SUPREME COURT
FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)	0	CHIEF JUSTICE (VOTE FOR ONE)
	FOR STATE AUDITOR	○ JEREMIAH LYNCH
<ul><li>KEVIN HAMM</li><li>STEVE HELD</li></ul>	(VOTE FOR ONE)	DOUG MARSHALL     CORY SWANSON
<ul><li>MING CABRERA</li><li>JOHN B DRISCOLL</li></ul>	○ JOHN REPKE ○	0
	FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)	FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)
		○ KATHERINE BIDEGARAY
	<ul><li>○ SHANNON O'BRIEN</li><li>○</li></ul>	JERRY O'NEIL     DAN WILSON
		O DAN WILSON
	FOR CLERK OF THE SUPREME COURT	
	(VOTE FOR ONE)	FOR DISTRICT COURT JUDGE DISTRICT 7, DEPT 1 (VOTE FOR ONE)
	<ul><li>ERIN FARRIS-OLSEN</li><li>JORDAN OPHUS</li></ul>	OLIVIA C RIEGER
	O	O LIVIA C RIEGER
WOTE IN NEVT COLUMN	WOTE IN NEVT COLUMN	VATE BATH SIDES
VOTE IN NEXT COLUMN PRECINCT 7B	Typ:01 Seq:0007 Spl:01	VOTE BOTH SIDES 0007
	. 15.01 cod.0001 opi.01	0001

## **BALLOT ISSUES** RICHLAND COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL) FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government. AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government. **END OF BALLOT** 0007 PRECINCT 7B Typ:01 Seq:0007 Spl:01