

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
RICHLAND COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

**1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.**

**2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.**

**3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.** If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

JOSEPH R BIDEN JR

NO PREFERENCE

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**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

MICHAEL HUMMERT

JON TESTER

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**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

MING CABRERA

JOHN B DRISCOLL

KEVIN HAMM

STEVE HELD

\_\_\_\_\_

**VOTE IN NEXT COLUMN**

PRECINCT 9

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

RYAN BUSSE  
FOR GOVERNOR  
RAPH GRAYBILL  
FOR LT. GOVERNOR

JIM HUNT  
FOR GOVERNOR  
JERRY DRISCOLL  
FOR LT. GOVERNOR

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**GOVERNOR**

**LT. GOVERNOR**

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

JESSE JAMES MULLEN

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**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

BEN ALKE

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**FOR STATE AUDITOR  
(VOTE FOR ONE)**

JOHN REPKE

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**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

SHANNON O'BRIEN

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**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

ERIN FARRIS-OLSEN

JORDAN OPHUS

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**VOTE IN NEXT COLUMN**

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**FEDERAL AND STATE  
(Continued)**

**FOR STATE SENATOR  
DISTRICT 17  
(VOTE FOR ONE)**

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**FOR STATE REPRESENTATIVE  
DISTRICT 33  
(VOTE FOR ONE)**

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**COUNTY**

**FOR CLERK OF DISTRICT COURT  
(VOTE FOR ONE)**

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**FOR COUNTY COMMISSIONER  
DISTRICT 3  
(VOTE FOR ONE)**

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**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

CORY SWANSON

JEREMIAH LYNCH

DOUG MARSHALL

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**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

DAN WILSON

KATHERINE BIDEGARAY

JERRY O'NEIL

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**FOR DISTRICT COURT JUDGE  
DISTRICT 7, DEPT 1  
(VOTE FOR ONE)**

OLIVIA C RIEGER

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**VOTE BOTH SIDES**

0010

**BALLOT ISSUES**

**RICHLAND COUNTY  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.
  
- AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.

Sample Ballot

**END OF BALLOT**

PRECINCT 9

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