

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
RICHLAND COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br><i>(Continued)</i>  | NONPARTISAN - STATE   |
|---|--|---|
| <p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p> | <p align="center"><b>FOR STATE AUDITOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> | <p align="center"><b>FOR SUPREME COURT<br/>CHIEF JUSTICE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>   |
| FEDERAL AND STATE   |  | FOR SUPREME COURT JUSTICE #3<br>(VOTE FOR ONE)  |
| <p align="center"><b>FOR PRESIDENT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR STATE SENATOR<br/>DISTRICT 17<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   | <p align="center"><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 7, DEPT 1<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> OLIVIA C RIEGER</p> <p><input type="radio"/> _____</p>   |
| <p align="center"><b>FOR UNITED STATES REPRESENTATIVE<br/>2ND CONGRESSIONAL DISTRICT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | <p align="center"><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 33<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  | BALLOT ISSUES   |
|   | COUNTY   | <p align="center"><b>RICHLAND COUNTY<br/>LOCAL GOVERNMENT REVIEW<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.</p> |
| <p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR<br/>(VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>  | <p align="center"><b>FOR CLERK OF DISTRICT COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |   |
|   | <p align="center"><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>  |   |
| <p align="center"><b>FOR SECRETARY OF STATE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |   |
| <p align="center"><b>FOR ATTORNEY GENERAL<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>   |  |   |
| VOTE IN NEXT COLUMN   | VOTE IN NEXT COLUMN  | END OF BALLOT   |
| PRECINCT 5  | Typ:02 Seq:0005 Spl:01   | 0005  |

Sample Ballot