

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
RICHLAND COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE <i>(Continued)</i>	NONPARTISAN - STATE
<p><b>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</b></p> <p><b>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</b></p> <p><b>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID.</b> If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center"><b>VOTE IN ALL COLUMNS</b></p>	<p align="center"><b>FOR STATE AUDITOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p>
FEDERAL AND STATE	<p align="center"><b>FOR PRESIDENT (VOTE FOR ONE)</b></p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p>
<p align="center"><b>FOR UNITED STATES SENATOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR STATE SENATOR DISTRICT 15 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR STATE REPRESENTATIVE DISTRICT 30 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>	<p align="center"><b>FOR DISTRICT COURT JUDGE DISTRICT 7, DEPT 1 (VOTE FOR ONE)</b></p> <p><input type="radio"/> OLIVIA C RIEGER</p> <p><input type="radio"/> _____</p>
<p align="center"><b>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>	<p align="center"><b>COUNTY</b></p>	BALLOT ISSUES
<p align="center"><b>FOR GOVERNOR &amp; LT. GOVERNOR (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>	<p align="center"><b>FOR CLERK OF DISTRICT COURT (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p> <p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>	<p align="center"><b>RICHLAND COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.</p>
<p align="center"><b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p>	
<p align="center"><b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b></p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p>	
<p align="center"><b>VOTE IN NEXT COLUMN</b></p>	<p align="center"><b>VOTE IN NEXT COLUMN</b></p>	<p align="center"><b>END OF BALLOT</b></p>
<p align="center">PRECINCT 8 8 RURAL</p>	<p align="center">Typ:02 Seq:0009 Spl:01</p>	<p align="center">0009</p>

Sample Ballot