

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
RICHLAND COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS
VOTE BOTH SIDES**

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

DONALD J. TRUMP

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

CHARLES WALKINGCHILD SR

BRAD JOHNSON

TIM SHEEHY

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

KEN BOGNER

TROY DOWNING

RIC HOLDEN

JOEL G. KRAUTTER

DENNY REHBERG

ED WALKER

STACY ZINN

ELSIE ARNTZEN

KYLE AUSTIN

VOTE IN NEXT COLUMN

PRECINCT 19

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

TANNER SMITH
FOR GOVERNOR
RANDY PINOCCI
FOR LT. GOVERNOR

GREG GIANFORTE
FOR GOVERNOR
KRISTEN JURAS
FOR LT. GOVERNOR

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

CHRISTI JACOBSEN

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

LOGAN OLSON

AUSTIN KNUDSEN

**FOR STATE AUDITOR
(VOTE FOR ONE)**

JOHN JAY WILLOUGHBY

JAMES BROWN

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

SUSIE HEDALEN

SHARYL ALLEN

VOTE IN NEXT COLUMN

Typ:03 Seq:0014 Spl:01

**FEDERAL AND STATE
(Continued)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

BOWEN GREENWOOD

JASON W ELLSWORTH

**FOR STATE SENATOR
DISTRICT 15
(VOTE FOR ONE)**

GREGG HUNTER

RHONDA KNUDSEN

**FOR STATE REPRESENTATIVE
DISTRICT 30
(VOTE FOR ONE)**

MORGAN THIEL

COUNTY

**FOR CLERK OF DISTRICT COURT
(VOTE FOR ONE)**

JANICE KLEMPPEL

**FOR COUNTY COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)**

DUANE MITCHELL

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

CORY SWANSON

JEREMIAH LYNCH

DOUG MARSHALL

VOTE BOTH SIDES

0014

NONPARTISAN - STATE
(Continued)

**FOR SUPREME COURT JUSTICE #3
(VOTE FOR ONE)**

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- _____

**FOR DISTRICT COURT JUDGE
DISTRICT 7, DEPT 1
(VOTE FOR ONE)**

- OLIVIA C RIEGER
- _____

BALLOT ISSUES

**RICHLAND COUNTY
LOCAL GOVERNMENT REVIEW
(VOTE IN ONE OVAL)**

- FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.

- AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government.

END OF BALLOT

Sample Ballot