| OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY RICHLAND COUNTY, MONTANA - JUNE 4, 2024 | | |
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| INSTRUCTIONS TO VOTERS | FEDERAL AND STATE (Continued) | FEDERAL AND STATE (Continued) |
| TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. To write in a name, completely fill in the oval to the left of the line provided, and on the line | FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) | FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) |
| provided print the name of the write-in candidate for whom you wish to vote. | ○ TANNER SMITH | |
| 3. DO NOT MAKE AN IDENTIFYING MARK, | FOR GOVERNOR RANDY PINOCCI | ○ JASON W ELLSWORTH |
| CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. | FOR LT. GOVERNOR GREG GIANFORTE FOR GOVERNOR | · |
| VOTE IN ALL COLUMNS VOTE BOTH SIDES | KRISTEN JURAS FOR LT. GOVERNOR | FOR STATE SENATOR DISTRICT 15 |
| FEDERAL AND STATE | 0 | (VOTE FOR ONE) |
| FOR PRESIDENT (VOTE FOR ONE) | GOVERNOR | RHONDA KNUDSEN GREGG HUNTER |
| ODNALD J. TRUMP | LT. GOVERNOR | |
| ○ NO PREFERENCE | FOR SECRETARY OF STATE | |
| O | (VOTE FOR ONE) | FOR STATE REPRESENTATIVE DISTRICT 30 (VOTE FOR ONE) |
| FOR UNITED STATES SENATOR (VOTE FOR ONE) | | |
| | ° | MORGAN THIEL |
| | | |
| ORAD JOHNSON | FOR ATTORNEY GENERAL (VOTE FOR ONE) | COUNTY |
| 0 | (VOTE FOR ONE) | |
| | O LOGAN OLSON | FOR CLERK OF DISTRICT COURT (VOTE FOR ONE) |
| FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) | AUSTIN KNUDSEN | |
| ○ ED WALKER | | · · · · · · · · · · · · · · · · · · · |
| STACY ZINN | FOR STATE AUDITOR (VOTE FOR ONE) | |
| | | FOR COUNTY COMMISSIONER DISTRICT 3 |
| ○ KYLE AUSTIN | ○ JOHN JAY WILLOUGHBY | (VOTE FOR ONE) |
| | ○ JAMES BROWN | |
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| JOEL G. KRAUTTER | FOR STATE SUPERINTENDENT OF | NONPARTISAN - STATE |
| ○ DENNY REHBERG | PUBLIC INSTRUCTION (VOTE FOR ONE) | FOR SUPREME COURT CHIEF JUSTICE |
| O | | (VOTE FOR ONE) |
| | SUSIE HEDALEN SHARYL ALLEN | |
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| VOTE IN NEXT COLUMN | VOTE IN NEXT COLUMN | VOTE BOTH SIDES |
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| NONPARTISAN - STATE (Continued) | | |
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| FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) | | |
| ○ JERRY O'NEIL | | |
| ○ DAN WILSON | | |
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| FOR DISTRICT COURT JUDGE DISTRICT 7, DEPT 1 (VOTE FOR ONE) | | |
| ○ OLIVIA C RIEGER | | |
| 0 | | X |
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| BALLOT ISSUES | | |
| RICHLAND COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL) | | |
| FOR the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government. | | |
| AGAINST the review of the government of Richland County and the establishment and funding, not to exceed two (2) mills (\$120,258.00), of a local government study commission consisting of three (3) members to examine the government of Richland County and submit recommendations on the government. | | |
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| END OF BALLOT | | |
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